

**BRANDEIS ASSOCIATION SCHOLARSHIP FUND**

c/o HON. LEE A. MAYERSOHN  
88-11 Sutphin Boulevard  
Jamaica, New York 11435  
(718) 298-1626

**APPLICATION**

JEROME M. GINSBERG SCHOLARSHIP 2021-2022  
HON. MOSES M. WEINSTEIN SCHOLARSHIP 2021-2022  
HON. CHARLES J. THOMAS AND LILIANE THOMAS SCHOLARSHIP 2021-2022

**This application must be completed and e-mailed to  
Brandeisscholarshipapplication@gmail.com on or before than May 20, 2022**

**A certified copy of the applicant's academic transcript must also be mailed  
(and postmarked) on or before May 20, 2022 to the  
Brandeis Association Scholarship Committee c/o  
Hon. Lee A. Mayersohn at the above address.**

**Scholarship Eligibility: JEWISH LAW STUDENTS WHO LIVE IN QUEENS COUNTY  
OR ATTEND LAW SCHOOL IN NEW YORK CITY, OR ATTEND PACE LAW  
SCHOOL, TOURO LAW SCHOOL, OR THE MAURICE A. DEANE SCHOOL OF LAW  
AND WHO ARE 2L OR 3L AT THE TIME OF APPLICATION**

**ONLY ONLINE APPLICATIONS SHALL BE ACCEPTED THIS YEAR  
NO HARD COPIES OF THE APPLICATION SHALL BE MAILED TO THE  
COMMITTEE**

If additional space is needed to answer any of the below questions, please complete the supplementary sheets at the end of the application. The Scholarship Committee reserves the right to require further documents or a personal virtual interview prior to the awarding of any scholarship. Scholarships shall be presented at the Scholarship Fund's virtual event, on June 12, 2022, at a location to be determined by the Committee.

Name of Applicant: \_\_\_\_\_

1. Home Address: \_\_\_\_\_

2. Telephone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Email Address: \_\_\_\_\_

3. Name of Law School: \_\_\_\_\_

4. Marital Status: \_\_\_\_\_

5. Name of Dependents: \_\_\_\_\_

6. Father's Name and Occupation: \_\_\_\_\_

\_\_\_\_\_

7. Mother's Name and Occupation: \_\_\_\_\_

\_\_\_\_\_

8. Spouse's Name and Occupation: \_\_\_\_\_

\_\_\_\_\_

9. What is your religious affiliation: \_\_\_\_\_

10. Do you receive financial assistance, including loans/and or gifts, from parents, relatives or other individuals?

\_\_\_\_\_

a) if yes, specify sources and amount received:

\_\_\_\_\_

11. Do you receive any Veteran's benefits? \_\_\_\_\_

a) if yes, specify amounts received: \_\_\_\_\_

\_\_\_\_\_

12. Do you receive any scholarship, grant or other financial assistance from other sources?

\_\_\_\_\_

a) if yes, specify sources and amounts received: \_\_\_\_\_

\_\_\_\_\_

13. My present assets are: (where applicable)

a) Bank Account Savings - \_\_\_\_\_

Checking - \_\_\_\_\_

b) Do you or your spouse own your own home or residence?

\_\_\_\_\_

If yes, specify present equity:

c) Automobile(s) - Year \_\_\_\_\_

Make and Model \_\_\_\_\_

Value (\$) \_\_\_\_\_

d) Other Assets (itemize): \_\_\_\_\_

\_\_\_\_\_

1. My present debts of \$500 or greater:

a) Purpose of Loan	Date Incurred	Balance	Monthly Payment	Date Due
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

b) Other Debts (itemized): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

16. My estimated expenses and resources during the next year:

(a) tuition and fees - \_\_\_\_\_

(b) books and supplies - \_\_\_\_\_

(c) food - \_\_\_\_\_

(d) housing - \_\_\_\_\_

(e) transportation- \_\_\_\_\_

(f) clothing - \_\_\_\_\_

(g) medical/dental - \_\_\_\_\_

(h) other (specify) - \_\_\_\_\_

Earnings -

(a) school year - \_\_\_\_\_

(b) vacation - \_\_\_\_\_

(c) spouse - \_\_\_\_\_

(d) gifts - \_\_\_\_\_

(e) loans - \_\_\_\_\_

(f) scholarships - \_\_\_\_\_

(g) other (specify) - \_\_\_\_\_

Total Expenses: \_\_\_\_\_

Total Resources: \_\_\_\_\_

16. Name of High School Attended Including City and State \_\_\_\_\_

\_\_\_\_\_

17. Name of College or University Attended Including City and State \_\_\_\_\_

\_\_\_\_\_

18. Are there any other factors bearing upon your financial need, not covered by the foregoing, which should be taken into consideration by the Scholarship Committee:

19. Year of Law School as of January 2022: \_\_\_\_\_

20. **PLEASE ATTACH A COPY OF YOUR MOST RECENT OFFICIAL TRANSCRIPT OR THE TRANSCRIPT MAY BE MAILED SEPARATELY, PROVIDED THAT IT IS MAILED ON OR BEFORE MAY 20, 2022**

21. List any awards or honors received: \_\_\_\_\_

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22. List any clubs, societies or groups affiliated with the Law School of which you are a member:

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23. Are there any other factors bearing upon your legal scholarship and scholastic activities, not covered by the foregoing, that should be taken into consideration by the scholarship Committee?

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24. Describe your activities within and on behalf of your community during the past five years. Include the nature of your service, the dates of your involvement and the name(s) of anyone who could be contacted to verify your representations.

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I hereby affirm that all of the information provided herein is complete and accurate, and I agree to provide the Scholarship Committee with any and all further information or documentation it may request, including but not limited to a true copy of my application for admission to law school.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature





